

Institution Data



Bureau for Private Postsecondary Educat Department of Consumer Affairs

2023 Annual Report

Institution Data Workflow

[\(Printer Friendly Annual Report Instructions Document\)](#)

2023 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904881

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

4. Street Address (Physical Location) *

134 West Holt Avenue

5. City *

Pomona

6. State *

CA

7. Zip Code *

91768

8. Select the type of business organization for this institution

Sole Proprietor

9. Number of Branch Locations *

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

3

10. Number of Satellite Locations *

Indicate the number of branch locations associated with the main location or branch location. If none, enter zero ("0")

0

Graduate Identification Data

2023 BPPE Annual Report - Institution - Graduate Identification Data

New Reporting Requirement: California Education Code section 94892.6 requires that institutions approved to operate by the Bureau collect, retain, and report specified information about each graduate completing a program on or after January 1, 2020. This includes identifying information for each graduate along with information about the program from which they graduated and the amount of student loan debt borrowed. Pursuant to Title 5, California Code of Regulations section 74110, beginning in 2022 institutions will report this information to the Bureau annually through the Annual Report submission process.

The AR_LaborMarketData_2023 reporting template linked below includes details about the data required to be reported for each student who graduated from the institution's education program(s) between January 1, 2023 and December 31, 2023. Click on the link to the template and save to your computer to fill out. After adding the required information to the "Data" tab, press the "Select files" button at the bottom of the portal Graduate Identification Data page to upload and attach your completed AR_LaborMarketData_2023 report to the institution's Annual Report submission. Uploaded files must be in Excel or CSV formats.

Please contact Jennifer Jones (Jennifer.jones@dca.ca.gov) with questions about this requirement.

[AR_LaborMarketData_2023.xlsx](#)

Upload completed Excel or CSV here

*

AR_LaborMarketData2024PO.xlsx

Fees / Accreditation

2023 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

Not Checked

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? *

Yes

11b. Is this institution current on Annual Fees? *

Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? *

Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

FOR PC USERS: While using the mouse to select items, make sure you hold down the Control (Ctrl) key.

FOR MAC USERS: While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) *

Accrediting Commission of Career Schools and Colleges

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

BVNPT, ASHP

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. *

No

Financial

2023 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

Not Checked

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)

*

Yes

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? *

\$25,093,546.00

16. Does your institution participate in veterans' financial aid education programs? *

Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? *

\$413,120.00

17. Does your institution participate in the Cal Grant program? *

Yes

17a. What is the total amount of Cal Grant Funds received by your institution in this Reporting Year? *

\$213,114.00

18. Is your institution on California's Eligible Training Provider List (ETPL)? *

Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? *

\$0.00

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)*

No

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

\$0.00

21. Provide the percentage of institutional income during this Reporting Year derived from public funding.*
If none, indicate "0".

0

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) *

Yes

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

Sallie Mae

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. *

0

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *

If Not Applicable, indicate "0".

0

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *

If none, indicate "0".

88

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. *

\$11,500.00

Offerings

2023 BPPE Annual Report - Institution - Offerings

Display Instructions for #27 - #37 (Toggle)

Not Checked

27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period)

January 1st through December 31st. *

If none, indicate "0".

1396

28. Number of Doctorate Degree Programs Offered?
Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

30. Number of Master Degree Programs Offered?
Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

32. Number of Bachelor Degree Programs Offered?
Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

1

35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

35

36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

7

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

1361

Total Program Count

8

Website / Uploads

2023 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913).**

**The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

nw.edu

38. Upload School Performance Fact Sheet *

Required file format = PDF

2022-23 SPFS PO-RIV-ANA-LB.pdf

39. Upload Catalog *

Required file format = PDF

nwc_catalog_2023.pdf

40. Upload Enrollment Agreement *

Required file format = PDF

NWC Enrollment Agreement PO RIV ANA LB.pdf

The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

Pursuant to 5 CCR § 74110 (f)(6), **financial statements are required to be submitted via mail in hard copy format to the Bureau and attention to the Annual Report Unit**; however, the institution may in addition upload an electronic version. This is optional.

42. Upload Financial Statements

Recommended file format = PDF

Southwest College MDA Consolidated FS Report 12-31-2023.pdf

Branch Data



Bureau for Private Postsecondary Education Department of Consumer Affairs

2023 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Branch Location Data

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

1904881

3. School Code *

Enter school code (branch location)

58669586

4. Institution Name (auto-populated) *

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North-West College

Branch Data (California locations only)

5. Total number of students at this branch location? *

Enter "0" if none.

484

6. Name of Programs offered at this branch location? *

Separate each program name with a comma or enter "None"

Medical Assistant, Medical Insurance Biller & Coder, Pharmacy Technician, Surgical Technology. Surgical Tech - AOS, Vocational Nurse, Dental Assistant

7. Street Address (physical location) *

4550 La Sierra Avenue

8. City *

Riverside

9. State *

CA

10. Zip Code *

92505

Branch Data



Bureau for Private Postsecondary Education Department of Consumer Affairs

2023 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Branch Location Data

1. Report Year *

2023

2. Institution Code *

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1904881

3. School Code *

Enter school code (branch location)

54190082

4. Institution Name (auto-populated) *

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North-West College

Branch Data (California locations only)

5. Total number of students at this
branch location? *

Enter "0" if none.

263

6. Name of Programs offered at this branch location? *

Separate each program name with a comma or enter
'None'

**Medical Assistant, Medical Insurance Biller & Coder,
Pharmacy Technician, Surgical Technology, Surgical
Technology-AOS,Dental Assistant, Vocational Nurse,
Massage Therapy, Diagnostic Medical Sonographer**

7. Street Address (physical location) *

811 Brookhurst

8. City *

Anaheim

9. State *

CA

10. Zip Code *

92801

Branch Data



Bureau for Private Postsecondary Education Department of Consumer Affairs

2023 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Branch Location Data

1. Report Year *

2023

2. Institution Code *

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1904881

3. School Code *

Enter school code (branch location)

4493383

4. Institution Name (auto-populated) *

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North-West College

Branch Data (California locations only)

5. Total number of students at this
branch location? *

Enter "0" if none.

374

6. Name of Programs offered at this branch location? *

Separate each program name with a comma or enter
"None"

**Medical Assistant, Medical Insurance Biller & Coder,
Pharmacy Technician, Surgical Technology, Surgical
Technology-AOS Vocational Nurse, Diagnostic Medical
Sonographer**

7. Street Address (physical location) *

3700 Burnett

8. City *

Long Beach

9. State *

CA

10. Zip Code *

90815

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904881

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Dental Assistant

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

31-9091 - Dental Assistants

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

56

9. Total Charges for this Program *

\$18,491.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

64

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

120

12. Number of Students Who Began the Program *

If none, indicate "0".

77

13. Number of Students Available for Graduation *

If none, indicate "0".

77

14. Number of On-time Graduates *

If none, indicate "0".

18

15. Completion Rate

This is a calculated field based on #14 and #13.

23.37662

16. 150% Graduates?

56

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

72.72727

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

56

20. Graduates Employed in the Field *

If none, indicate "0".

50

21. Placement Rate

This is a calculated field based on #17 and #18.

89.28571

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

50

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

56

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

50

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

20

\$40,001 - \$45,000 *

0

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

4

\$35,001 - \$40,000 *

16

\$45,001 - \$50,000 *

1

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904881

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Diagnostic Medical Sonographer

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2032 - Diagnostic Medical Sonographers

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

46

9. Total Charges for this Program *

\$40,070.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

54

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

107

12. Number of Students Who Began the Program *

If none, indicate "0".

63

13. Number of Students Available for Graduation *

If none, indicate "0".

63

14. Number of On-time Graduates *

If none, indicate "0".

39

15. Completion Rate

This is a calculated field based on #14 and #13.

61.90476

16. 150% Graduates?

46

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

73.01587

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

46

20. Graduates Employed in the Field *

*

If none, indicate "0".

30

21. Placement Rate

This is a calculated field based on #17 and #18.

65.21739

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

3

22b. at least 30 hours per week *

If none, indicate "0".

27

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Diagnostic Medical Sonographer

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
-----------	--------------------	--------------	--------------------------	---

			ges Other than English
3D 4D Baby Mobile Ultrasound	NPI1801462502	Diagnostic Medical Sonographer 3	0
BA Imaging	A11333	Diagnostic Medical Sonographer 6	0
Baby Bump Studios - Moreno Valley	NPI 1073224952	Diagnostic Medical Sonographer 3	0
Broadway Imaging Center	NPI 1497708002	Diagnostic Medical Sonographer 1	0
Broadway Radiology	A70483	Diagnostic Medical Sonographer 12	0
Dr. Paul Baylon	A85994	Diagnostic Medical Sonographer 3	0
Excel Imaging	NPI 1831657402	Diagnostic Medical Sonographer 14	0
Foothill Presbyterian Hospital	A89483. HSP 17049	Diagnostic Medical Sonographer 6	0
Guadalupe Medical Center	1053902734	Diagnostic Medical Sonographer 1	0
Legsavers - LA	A53938	Diagnostic Medical Sonographer 5	0
New life Ultrasound	A52577	Diagnostic Medical Sonographer 5	0
Orange Diagnostic Ultrasound	NPI 1346946332	Diagnostic Medical Sonographer 26	0
Pico Maternity Clinic	A06948	Diagnostic Medical Sonographer 3	0
Trinity Diagnostic Imaging	A43265	Diagnostic Medical Sonographer 10	0

		Diagnosis		
Ultrasound Services	NPI 1568181113	Diagnostic Medical Sonography	4	0
Unique Ultrasound	NPI 1831275213	Diagnostic Medical Sonography	1	0
Van Nuys Women's Care Clinic	A41250	Diagnostic Medical Sonography	5	0
West Coast Fertility	NPI 1285204834	Diagnostic Medical Sonography	1	0
White Memorial Medical Center	A74390	Diagnostic Medical Sonography	3	0
Y.H. Salem, MD	A72435	Diagnostic Medical Sonography	2	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

46

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

30

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	2
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	1
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	4
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
3	4
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
4	2
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
2	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
1	0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$95,001 - \$100,000 *

1

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

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2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904881

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Medical Assistant

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

31-9092 - Medical Assistants

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

337

9. Total Charges for this Program *

\$18,491.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

58

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

123

12. Number of Students Who Began the Program *

If none, indicate "0".

489

13. Number of Students Available for Graduation *

If none, indicate "0".

489

14. Number of On-time Graduates *

If none, indicate "0".

120

15. Completion Rate

This is a calculated field based on #14 and #13.

24.53988

16. 150% Graduates?

337

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

68.91616

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

337

20. Graduates Employed in the Field *

*

If none, indicate "0".

250

21. Placement Rate

This is a calculated field based on #17 and #18.

74.18398

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

250

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Medical Assistant

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
-----------	--------------------	--------------	--------------------------	---

				ges Other than English
Advanced Dermatology & Skin Cancer Specialist	C 4331 1	Medical Assistant	1	0
Advanced Orthopedic Surgery	1972556660	Medical Assistant	1	0
Amiksha Patel, MD	A 78581	Medical Assistant	1	0
Apple Urgent Care Hemet	NPI 1316005572	Medical Assistant	1	0
Apple Urgent Care, Colton	A 53521	Medical Assistant	1	0
Arlington Clinica Medica	NPI 1881142545	Medical Assistant	1	0
Arrowhead Orthopedics Hemet	C 39905	Medical Assistant	1	0
Arthur Jimenez MD	NPI 1679846190	Medical Assistant	1	0
Aruna Gupta, MD	NPI 1326114554	Medical Assistant	1	0
Aruna Pallapati, MD	NPI 1750564779	Medical Assistant	2	0
Becker Pediatrics	NPI 1124000724	Medical Assistant	2	0
Cedar Pointe Moreno Valley	15493	Medical Assistant	1	0
Cedar Pointe Fontana	15493	Medical Assistant	1	0
Cedar Pointe San Bernardino	15493	Medical Assistant	1	0
Central Occupational Medicine Providers	NPI 1760740336	Medical Assistant	3	0
Chino Hills Medical Weight Control	FNP 556232	Medical Assistant	2	0
Citrus Valley Urgent Care	52662	Medical Assistant	1	0

Corona Medical Weight Loss	NPI 1457347239	Medical Assistant	1	0
Corona Pediatrics	FNP 40709	Medical Assistant	1	0
Daniel Franco, Inc	A 51653	Medical Assistant	4	0
Dr. Benjamin Chung, MD	G70147	Medical Assistant	1	0
Dr. Edward Azar, DPM	5241	Medical Assistant	1	0
Dr. Helena Omba, MD.	A 75962	Medical Assistant	1	0
Dr. Moola and Dr. Trivedi (OB GYN)	A 101361	Medical Assistant	1	0
Dr. Nasser Heyrani	NPI 1730523945	Medical Assistant	1	0
Dr. Rocco (Optimum Wellness & Longevity)	C 52555	Medical Assistant	1	0
Dr. Rupal Shah	NPI 1396730560	Medical Assistant	1	0
Exam Professionals Inc	3498184.	Medical Assistant	1	0
Family Health Care of Southern CA	NPI 1023311651	Medical Assistant	1	0
Family Health care of Corona	1669544227	Medical Assistant	1	0
Family Practice (Koli Medical Corp)	1659716884	Medical Assistant	1	0
Fontana Medical Weight Control	FNP 556941	Medical Assistant	2	0
Gansta Sanyasi R. Medical Group	NPI 1760547392	Medical Assistant	1	0
Garfield Health Center	HCAI ID: 306274059	Medical Assistant	1	0
GHOD Chiropractic	25036	Medical Assistant	1	0

Harbinder Bra r, MD	A89483	Medical Assis tant	2	0
Hawthorne M orningside Me dical Clinic	1477692408	Medical Assis tant	1	0
Healthpointe- Colton	21346	Medical Assis tant	1	0
Hemet Heart Center	NPI 1588748 115	Medical Assis tant	1	0
Hemet Valley Urology Medic al Center	NPI 1093861 569	Medical Assis tant	1	0
Herb Brar, MD	A89483	Medical Assis tant	1	0
I-Care Urgent Care	1912290008	Medical Assis tant	1	0
Impact Care M edical Group U rgent Care	NPI 1073003 000	Medical Assis tant	1	0
Inland Arthritis Center - Dr. M oldvan	NPI 1902576 846	Medical Assis tant	1	0
Inland Heart D octors	NPI 1902576 846	Medical Assis tant	1	0
Jacqueline G. Agcaoili Intern al Medicine	1124022108	Medical Assis tant	1	0
Lake Elsinore Clinica Medica	A53521	Medical Assis tant	1	0
Lechner Chiro practic	NPI 1275770 554	Medical Assis tant	1	0
Life & Health Wellness Cent er and Chiro	24281	Medical Assis tant	2	0
Magnolia OB/ GYN	A138988	Medical Assis tant	1	0
Magnolia Wo men's Medical Center	A138988	Medical Assis tant	3	0
MD Diet of Te mecula	A 102508	Medical Assis tant	2	0
Medical Office of Dr. Darren B	A 72267	Medical Assis tant	1	0

erger

Mendyk Chiropractor	DC24464	Medical Assistant	1	0
Mission Medical Clinic	NPI 1215991278	Medical Assistant	1	0
Mission Surgical Clinic - 2nd Location	NPI 1215991278	Medical Assistant	2	0
Mowbray P. Hagan, MD Inc.	A 29431	Medical Assistant	1	0
Oceana Gastroenterology	A46078	Medical Assistant	1	0
Paulus Santos, MD	A85478	Medical Assistant	5	0
Perris Urgent Care/Perris Clinic	NPI 1457864464	Medical Assistant	1	0
PH Wellness	NPI 1497414718	Medical Assistant	2	0
Premium Care Clinic-Corona	1386923019	Medical Assistant	1	0
Primary Care Family Practice	A 33195	Medical Assistant	1	0
Qazi Medical Group	NPI 1548489271	Medical Assistant	1	0
RainCross Dermatology & Cosmetics	G 77748	Medical Assistant	1	0
Riverside Family Physicians	NPI 1790713394	Medical Assistant	1	0
Riverside Medical Clinic	A70284	Medical Assistant	1	0
Rosalie De Guzman, M.D.	A39804	Medical Assistant	1	0
Ruiz Patel Medical Clinic	FNP 551831	Medical Assistant	1	0
Rupal Shah, MD	NPI 1396730560	Medical Assistant	2	0
San Bernardino Gastroenterology Associates	1265982375	Medical Assistant	1	0
Serenity MD	FNP 545203	Medical Assistant	3	0

Shape U Medi cal & Wellness Clinic	FNP 557033	Medical Assis tant	4	0
Sharon M. Lau ghlin, MD	G 55524	Medical Assis tant	1	0
South Corona Chiropractic C enter	1598923351	Medical Assis tant	1	0
Southern Calif ornia Liver & G I Centers	1346790870	Medical Assis tant	2	0
Southridge Me dical Group	A 36192	Medical Assis tant	1	0
Spectrum Pain Management	NPI 1841604 972	Medical Assis tant	2	0
Stanley H. Sch warts, MD Inc	A 42271	Medical Assis tant	1	0
The Plastics D oc	NPI 1871297 531	Medical Assis tant	1	0
Total Care Fa mily Medical C enter	FNP29756 M edical Assis t	Medical Assis tant	1	0
United Gastro enterologists	1063858454	Medical Assis tant	1	0
Valentine Med ical Clinic	NPI 1285971 010	Medical Assis tant	4	0
Valley Compre hensive Medic al Group	NPI 1164506 358	Medical Assis tant	1	0
Vista Medical Group	1972673846	Medical Assis tant	2	0
Westpoint Me dical	NPI Record 1 982786620	Medical Assis tant	1	0
Women's Care OBGYN, Dr. Le e	A 85767	Medical Assis tant	1	0
Yvonne R. D'Sy lva, MD. Inc	A 35313	Medical Assis tant	1	0
Accredited Der matology	NPI 1326156 233	Medical Assis tant	1	0
Advance Medi cal and Urgent Care	1922339092	Medical Assis tant	1	0

California Pediatric Care- Upl and	NPI 1164859385	Medical Assistant	1	0
Central Pediatrics	FNP 24900	Medical Assistant	2	0
Central Urgent Medical Care- Rancho	FNP 552942	Medical Assistant	1	0
Children's Choice Pediatrics/ Rene Salhab	NPI 1457664120	Medical Assistant	1	0
Chino Premier Surgery Center	261QA1903X.	Medical Assistant	2	0
Clinia Medica Familiar De Ri alto	NPI 1578599809	Medical Assistant	1	0
Clinica Medica Familiar Montclair	NPI 1568567600	Medical Assistant	2	0
Concentra - Colton	NPI 1316189145	Medical Assistant	2	0
Dr. Jerry J. Kim	NPI 1912295510	Medical Assistant	1	0
Dr. Raimel Y. Perez-Pasiliao, MD	A86687	Medical Assistant	2	0
Emanate Health Family Medicine	FNP 550769	Medical Assistant	2	0
FAMILY HEALTH CHINO HILLS URGENT CARE	A903245	Medical Assistant	1	0
Foothill Management	1487885372	Medical Assistant	1	0
Foothill Primary Care	NPI 1497760987	Medical Assistant	1	0
Foothills Pain Management	NPI 1487885372	Medical Assistant	1	0
Golden State Pediatric	19433	Medical Assistant	1	0

Grand Medical Group	13922	Medical Assistant	2	0
Grapevine Home Health Services, Inc.	NPI 1174957088	Medical Assistant	1	0
Inglewood Crenshaw Chiropractic	NPI 1942462833	Medical Assistant	1	0
Inland Endocrine	1376951541	Medical Assistant	2	0
Inland Internists	FNP 43492	Medical Assistant	3	0
INLAND UROLOGY MEDICAL GROUP	A159901	Medical Assistant	1	0
James J Wu Medical Corp	NPI 1154857175	Medical Assistant	1	0
SoCal Pediatrics				
Joseph T. Fan, M.D. Inc	NPI 1508881715	Medical Assistant	1	0
Keen Medical Group	NPI 1053456962	Medical Assistant	1	0
La Verne Medical Group	FNP 548853	Medical Assistant	2	0
Lubna Isho, DO	NPI 1851350797	Medical Assistant	2	0
Patients Choice Medical Clinic	NPI 1255958229	Medical Assistant	1	0
Peter Hein, MD Hemet Family Clinic	G46896	Medical Assistant	1	0
Prestige Medical Clinic and Urgent Care	FNP 555833	Medical Assistant	2	0
Priti Desai MD Inc	A80894	Medical Assistant	1	0
Robert Habberstad, MD	NPI 1841332053	Medical Assistant	1	0
Rosario Retino, MD	A 51896	Medical Assistant	2	0

San Antonio Community Clinic Inc.	NPI 1154372860	Medical Assistant	1	0
Sand Dermatology	NPI 1558918441	Medical Assistant	1	0
Shahida Dada boy, MD	A51315	Medical Assistant	2	0
Southern California Medical Center - Pom	1821625872	Medical Assistant	2	0
The Neurology Group- Ranch o Cucamonga	NPI 1376967422	Medical Assistant	1	0
Urban Medical Clinic	NPI 1770285751	Medical Assistant	5	0
WesternU Health	5087	Medical Assistant	4	0
William Tsai, DO	1285620443	Medical Assistant	1	0
Woll Dermatology	NPI 1891865044	Medical Assistant	2	0
Alav Medical Corporation	1104016468	Medical Assistant	2	0
After Hours Medical Group	NPI 1861610172	Medical Assistant	1	0
Ahn Woosung, MD	A51408	Medical Assistant	1	0
Align Spine Center (Raed Ali)	1689146946	Medical Assistant	1	0
Anaheim Chiropractic & Medical Center	25696	Medical Assistant	4	0
Anaheim Medical Group	FNP 10935	Medical Assistant	2	0
Anaheim Urgent Care	NPI 1043976103	Medical Assistant	1	0
BenaCare Medical Center	1597	Medical Assistant	1	0
Bijan Zardouz, M.D.	A38367	Medical Assistant	1	0
Cardiology Consultants of Orange County	A346930	Medical Assistant	1	0

Cedars Family Medicine, Inc.	NPI 1295297 463	Medical Assistant	1	0
Central City Community Health Center	CLN2098	Medical Assistant	1	0
Central City Community Health Ctr - Anah	CLN2098	Medical Assistant	2	0
Chest & Critical Care Consultants	NPI 1023105 269	Medical Assistant	1	0
Clinica Familiar Ontario	NPI 1043241 821	Medical Assistant	1	0
Concentra Urgent Care - SFS	NPI 1700352 226	Medical Assistant	1	0
Dr. Blanca B. Hampton MD	A45098	Medical Assistant	1	0
Elite Pain Management	FNP 36148	Medical Assistant	1	0
Greater OC ENT - Head & Neck Surgeons	G61076	Medical Assistant	2	0
Harbor Arthritis Med Clinic	NPI 1568669 042	Medical Assistant	1	0
Harbor Valley Medical Clinic	F38221	Medical Assistant	1	0
Hass Pain Management	NPI 1497475 636	Medical Assistant	2	0
Healthpointe	A26939 FNP 36031	Medical Assistant	1	0
Heart 2 Heart Cardiology and Vascular	1629742853	Medical Assistant	3	0
Hoag Hospital	FNP 11527	Medical Assistant	5	0
Inland Cosmetic Surgery	FNP11527	Medical Assistant	1	0
JORGE R. LOPEZ, MD	G71947	Medical Assistant	1	0
Joshua Medical Center	NPI 1205023 249	Medical Assistant	1	0

MemorialCare Medical Group - Santa Ana	A44130	Medical Assis tant	1	0
Morris Ahdoot Inc.	NPI 1992748 420	Medical Assis tant	2	0
Newport Child ren's Medical Group - Costa	FNP 546321	Medical Assis tant	1	0
OC Skin Institu te	1934	Medical Assis tant	2	0
OC Surgical	FNP 544310	Medical Assis tant	1	0
Orange Count y Digestive Ce nter	NPI 1114483 492	Medical Assis tant	1	0
PIH - Dermatol ogy/Bariatric/ General Surg	NPI 1043215 379	Medical Assis tant	1	0
PIH Health Fa mily Medicine	NPI 1043215 379	Medical Assis tant	1	0
PIH Hematolo gy/Oncology	NPI 1043215 379	Medical Assis tant	1	0
Pyo Clinic	NPI 1184351 538	Medical Assis tant	1	0
Renu Dermatol ogy and Welln ess	NPI 1740791 946	Medical Assis tant	1	0
Riverside Mar ket Clinic	A 151629	Medical Assis tant	1	0
San Antonio M edical Clinic	000114	Medical Assis tant	1	0
San Marcos M edical	#GR0086724	Medical Assis tant	1	0
Scultura Plasti c Surgery	NPI 1134491 749	Medical Assis tant	1	0
SoCal Urgent Care #A	NPI 1396259 149	Medical Assis tant	1	0
Vistasol Medi cal Group		Medical Assis tant	2	0
Walsh Medical Group	NPI 1114192 390	Medical Assis tant	1	0
Women and F amily Clinic	960001116	Medical Assis tant	1	0

Xpress Urgent Care- Tustin	FNP 546244	Medical Assistant	1	0
AFC Urgent Care - Torrance	NPI 1760050587	Medical Assistant	1	0
Ali Abaian Medical Clinic	A72830	Medical Assistant	1	0
AME Medical Group	FNP 24684	Medical Assistant	1	0
AME Medical Group-Urgent Care	NPI 1881360766	Medical Assistant	2	0
Angel Family Practice Medical Group Inc.	FNP 30174	Medical Assistant	1	0
Ascenturology	NPI 1407805153	Medical Assistant	2	0
Bella Medical Group Clinica Medica Famil	NPI 1942833	Medical Assistant	1	0
Coast City Medical Group LB	A12694	Medical Assistant	1	0
Coastal Orthopedic	A 124879	Medical Assistant	1	0
Comfort Family Clinic	A83572	Medical Assistant	2	0
Complete Care Community Health Ctr - SG	A61717	Medical Assistant	1	0
Cranford Scott, MD	C32142	Medical Assistant	1	0
Culver City Urgent Care	NPI 1295127546	Medical Assistant	1	0
David Kheradyer, MD	NPI 1518917640	Medical Assistant	1	0
Dr. Madani Mir	1982611760	Medical Assistant	2	0
Dr. Paul Baylon	G 48547	Medical Assistant	1	0
FPA Women's Health - Long Beach	NPI 1043304769	Medical Assistant	6	0
FPA Women's Health- Torran	C167684	Medical Assistant	2	0

ce				
Friedman Chiropractic and Wellness Center	NPI 1841361334	Medical Assistant	1	0
George M. Jayatilaka, M.D. Inc	NPI 1841361334	Medical Assistant	2	0
Healthpointe Long Beach	A26939	Medical Assistant	1	0
Icardiology	A115627	Medical Assistant	5	0
Infinite Health Solutions	1417219742	Medical Assistant	3	0
John Cardin, MD	A29250	Medical Assistant	4	0
Julie Sherman, MD	NPI 1437241635	Medical Assistant	1	0
Kim Foot & Ankle Centers Inc.	NPI 1023487634	Medical Assistant	2	0
Long Beach Medical Weight Control	A45329	Medical Assistant	1	0
Long Beach Pediatric Clinic	A54985	Medical Assistant	1	0
Long Beach Urgent Care	A43265	Medical Assistant	3	0
Long Beach Weight Control	A45329	Medical Assistant	4	0
Majestic Medical Clinic	NPI 1083079289	Medical Assistant	1	0
New Horizon Med Corporation Pain Management	NPI 1417146	Medical Assistant	1	0
Oca Corazon MD	NPI 1720350242	Medical Assistant	1	0
Pacific Comprehensive Pain Management	A14360	Medical Assistant	1	0
Rancho Palos Verdes Urgent	A55582	Medical Assistant	1	0

Care				
Regional Physi				
cians Medical	C1759849	Medical Assis	1	0
Group		tant		
Rita Glor, MD	NPI 1033175	Medical Assis	1	0
	211	tant		
Santa Fe Medi				
cal Clinic- Car	NPI 1952464	Medical Assis	4	0
son	208	tant		
Silicon Beach				
Medical Cente	1366964330	Medical Assis	2	0
r		tant		
Southern Calif				
ornia Medical	A 48861	Medical Assis	1	0
Group		tant		
Sutha Sachar,				
MD	A85817	Medical Assis	2	0
		tant		
Timothy C. Si				
mmons, M.D.	G 30302	Medical Assis	1	0
		tant		
Urgent Care C				
enter of South	FNP 35810	Medical Assis	1	0
Bay		tant		
UrgentMED- L				
ong Beach	C152251	Medical Assis	4	0
		tant		
Vannarith So,				
MD	NPI 1659416	Medical Assis	1	0
	584	tant		
Vernon Urgent				
Care Center	FNP 3581003	Medical Assis	1	0
		tant		
West Health M				
edical Group	NPI 1306226	Medical Assis	2	0
	915	tant		
Wilmington Ur				
gent Care & Fa	FNP 43007	Medical Assis	1	0
mily Clinic		tant		
Accredited Der				
matology	207N00000X	Medical Assis	1	0
		tant		
Advance Medi				
cal And Urgent	6838	Medical Assis	1	0
care		tant		
BenaCare Med				
ical Center	NPI 1427101	Medical Assis	1	0
	369	tant		
Chiu Peter MD				
	1740338151	Medical Assis	1	0
		tant		

Concentra-San Bernardino	NPI 1689769 911	Medical Assistant	1	0
Dr. Sana Qureshi MD	A171247	Medical Assistant	1	0
Our Family Medical Group	NPI 1457990 152	Medical Assistant	1	0
The Oncology Ins of Hope	NPI 1134421 480	Medical Assistant	1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

337

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

250

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	4
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
112	87
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
7	2
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
1	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904881

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Medical Insurance Biller & Coder

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.2211 - Health Services Administration

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

68

9. Total Charges for this Program *

\$18,491.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

50

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

138

12. Number of Students Who Began the Program *

If none, indicate "0".

110

13. Number of Students Available for Graduation *

If none, indicate "0".

110

14. Number of On-time Graduates *

If none, indicate "0".

17

15. Completion Rate

This is a calculated field based on #14 and #13.

15.45455

16. 150% Graduates?

68

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

61.81818

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

68

20. Graduates Employed in the Field *

*

If none, indicate "0".

50

21. Placement Rate

This is a calculated field based on #17 and #18.

73.52941

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

2

22b. at least 30 hours per week *

If none, indicate "0".

48

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

68

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

50

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	2
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	1
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
16	15
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
2	2
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
1	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904881

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Massage Therapy

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

30.2101 - Holocaust and Related Studies

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

31-9011 - Massage Therapists

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

13

9. Total Charges for this Program *

\$17,172.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

30

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

223

12. Number of Students Who Began the Program *

If none, indicate "0".

33

13. Number of Students Available for Graduation *

If none, indicate "0".

33

14. Number of On-time Graduates *

If none, indicate "0".

0

15. Completion Rate

This is a calculated field based on #14 and #13.

0

16. 150% Graduates?

13

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

39.39394

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

13

20. Graduates Employed in the Field *

If none, indicate "0".

9

21. Placement Rate

This is a calculated field based on #17 and #18.

69.23077

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

1

22b. at least 30 hours per week *

If none, indicate "0".

8

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

13

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

9

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

0

\$40,001 - \$45,000 *

0

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

1

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

6

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

1

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

1

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904881

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Pharmacy Technician

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2052 - Pharmacy Technicians

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

92

9. Total Charges for this Program *

\$18,491.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

49

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

151

12. Number of Students Who Began the Program *

If none, indicate "0".

156

13. Number of Students Available for Graduation *

If none, indicate "0".

156

14. Number of On-time Graduates *

If none, indicate "0".

31

15. Completion Rate

This is a calculated field based on #14 and #13.

19.87179

16. 150% Graduates?

92

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

58.97436

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

92

20. Graduates Employed in the Field *

*

If none, indicate "0".

69

21. Placement Rate

This is a calculated field based on #17 and #18.

75

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

1

22b. at least 30 hours per week *

If none, indicate "0".

68

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Pharmacy Technician and Technologist

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
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				ges Other than English
Value Care Pharmacy - Anaheim	1053326744	Pharmacy Technician	1	0
Walgreens #6446	PHY45592	Pharmacy Technician	1	0
Walgreens #06388	1083629372...	Pharmacy Technician	1	0
West Pharmacy	PHY42071	Pharmacy Technician	2	0
Blue Coast Pharmacy	NPI 1679930069	Pharmacy Technician	1	0
CVS - 17259	1093898629.	Pharmacy Technician	1	0
Santa Ana Tus-tin Pharmacy-Compounding	NPI 1861548976	Pharmacy Technician	1	0
Wise Care Pharmacy	NPI 1508337510	Pharmacy Technician	1	0
Walgreens #6157	NPI 1851307425	Pharmacy Technician	1	0
St. Luke Pharmacy #4	1578795803	Pharmacy Technician	1	0
Alliance Pharmacy, Inc	NPI 1437747839	Pharmacy Technician	4	0
Santa Maria Pharmacy	NPI 1316963952	Pharmacy Technician	5	0
Yees Pharmacy	RPH18190	Pharmacy Technician	6	0
Golden Elite Pharmacy	PHY53940	Pharmacy Technician	1	0
Premier Family Pharmacy	PHY 55397	Pharmacy Technician	1	0
Torrance Pharmacy & Compounding Center	PHY50664	Pharmacy Technician	5	0
Aviva Pharmacy	PHY50664	Pharmacy Technician	4	0
Walgreen's Long Beach- Pacific	PHY45530	Pharmacy Technician	1	0

986 Pharmacy - Huntington Park	PHY53763	Pharmacy Technician	1	0
Hygeia LTC Pharmacy	PHY48217	Pharmacy Technician	1	0
Advanced Care Pharmacy	PHY 52636	Pharmacy Technician	9	0
Torrance Memorial Medical Center	LSC 99287	Pharmacy Technician	2	0
Southwest Pharmacy	1700810959	Pharmacy Technician	1	0
Tormed Pharmacy	NPI 1184635773	Pharmacy Technician	4	0
Walgreens Pharmacy - Long Beach	NPI 1891700803	Pharmacy Technician	2	0
MedCompounders Pharmacy	NPI 1992126205	Pharmacy Technician	1	0
The Medicine Cabinet - HP	1447608963	Pharmacy Technician	1	0
South Gate Pharmacy	NPI 1205203874	Pharmacy Technician	1	0
986 Pharmacy	PHY53763	Pharmacy Technician	1	0
Artesia Medical Pharmacy	1841292406	Pharmacy Technician	1	0
Chino Hills Professional Pharmacy	PHY 46559	Pharmacy Technician	1	0
Chino Plaza Pharmacy	PHY45669	Pharmacy Technician	1	0
DK Homecare Pharmacy	1649672809	Pharmacy Technician	4	0
DK Pharmacy	PHY 51916	Pharmacy Technician	1	0
Express Pharmacy and Home Health Care	PHY43540	Pharmacy Technician	4	0
EZRX Pharmacy	PHY43540	Pharmacy Technician	1	0

K'S PHARMACY	NPI 1386160919	Pharmacy Technician	1	0
Santa Fe Pharmacy	1982637666	Pharmacy Technician	2	0
Vernon Central Botica Pharmacy	NPI 1689742058	Pharmacy Technician	1	0
ABC Pharmacy - Ontario	NPI 1679628085	Pharmacy Technician	1	0
ABC Pharmacy - Riverside	NPI 1265796106	Pharmacy Technician	2	0
Arise Pharmacy Eastvale	1043993926	Pharmacy Technician	2	0
Arlington Medical Pharmacy	NPI 1821476987	Pharmacy Technician	1	0
Brand New Pharmacy	PHY 51273	Pharmacy Technician	1	0
Care Plus Pharmacy	PHY 51273	Pharmacy Technician	2	0
Corona Regional Medical Center	NPI : 1457347239	Pharmacy Technician	2	0
Corona Valley Pharmacy	1679062756	Pharmacy Technician	1	0
CVS #10998	1780191148	Pharmacy Technician	1	0
Hemet Care Pharmacy	NPI 1336224377	Pharmacy Technician	1	0
JC Pharmacy	1306224662	Pharmacy Technician	1	0
Main Street Pharmacy	PHY46586	Pharmacy Technician	1	0
Medical Plaza Pharmacy- Moreno Valley	PHY45473	Pharmacy Technician	1	0
Mexicare Pharmacy	PHY57147	Pharmacy Technician	2	0
Moreno Valley Pharmacy	1154436178	Pharmacy Technician	1	0
Palmieri Pharmacy	1780856914	Pharmacy Technician	1	0
Parke Vista Pharmacy	NPI 1063448280	Pharmacy Technician	4	0

Parkview Medical Plaza Pharmacy	PHY50195	Pharmacy Technician	2	0
Perris Hills Pharmacy	PHY 55837	Pharmacy Technician	1	0
Procure Pharmacy	NPI 1427160357	Pharmacy Technician	1	0
Regal Specialty Pharmacy	PHY56826	Pharmacy Technician	3	0
Riverwalk Pharmacy	PHY57198	Pharmacy Technician	2	0
Smart Care Pharmacy	NPI 1891490504	Pharmacy Technician	1	0
Super Care Pharmacy - Moreno Valley	1740729763.	Pharmacy Technician	1	0
The Medicine Shoppe Pharmacy	1235628058	Pharmacy Technician	1	0
The Medicine Shoppe Pharmacy - SJ	1235628058	Pharmacy Technician	1	0
Total Care Pharmacy	1215362298	Pharmacy Technician	1	0
Walgreens - Corona	1609883602.	Pharmacy Technician	2	0
Walgreens - Riverside	1215942313	Pharmacy Technician	3	0
Walgreens Grand Terrace	NPI 1437404266	Pharmacy Technician	1	0
Walgreens Pharmacy Riverside	NPI 1215942313	Pharmacy Technician	1	0
Glendora Community Hospital	NPI 1922135680	Pharmacy Technician	1	0
Owl Western Pharmacy	NPI 1851615363	Pharmacy Technician	1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

92

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

69

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	1
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	2
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	30
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
21	1
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904881

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Surgical Technology - AOS

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2055 - Surgical Technologists

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

26

9. Total Charges for this Program *

\$40,862.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

60

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

115

12. Number of Students Who Began the Program *

If none, indicate "0".

35

13. Number of Students Available for Graduation *

If none, indicate "0".

35

14. Number of On-time Graduates *

If none, indicate "0".

2

15. Completion Rate

This is a calculated field based on #14 and #13.

5.71429

16. 150% Graduates?

26

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

74.28571

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

26

20. Graduates Employed in the Field *

*

If none, indicate "0".

21

21. Placement Rate

This is a calculated field based on #17 and #18.

80.76923

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

1

22b. at least 30 hours per week *

If none, indicate "0".

20

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Surgical Technician and Technologist

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language

				ges Other than English
University of California San Diego Health (UCSD Health	NPI 1548713 597	Surgical Technology - AOS	2	0
Emanate Health - Queen	HSP43960	Surgical Technology - AOS	3	0
Emanate Health - ICC	FNP 550859	Surgical Technology - AOS	1	0
Adventist Health Glendale	1831188275 S	Surgical Technology - AOS	8	0
Beverly Hospital	NPI 1821236 019	Surgical Technology - AOS	3	0
Newport Surgery Center	NPI 1467096 644	Surgical Technology - AOS	5	0
St Joseph Hospital	106190758	Surgical Technology - AOS	5	0
UCI	106301279	Surgical Technology - AOS	14	0
St Marys Long Beach	106190053	Surgical Technology - AOS	4	0
vy Surgery Center	NPI 1760987 374	Surgical Technology - AOS	31	0
Long Beach VA	NPI 1225063 704	Surgical Technology - AOS	1	0
Desert Regional Medical Center	NPI 1104856 095	Surgical Technology - AOS	3	0
Huntington Specialty Surgical	NPI 1295204 113	Surgical Technology - AOS	2	0
Parkview Community Hospital	NPI 1225038 953	Surgical Technology - AOS	9	0
St Francis	1407833486	Surgical Technology - AOS	3	0
White Memorial	NPI 1215927 470	Surgical Technology - AOS	8	0
Ontario Advanced Surgery	NPI 1710945 787	Surgical Technology - AOS	9	0
Eisenhower Medical Center	NPI 1013981 554	Surgical Technology - AOS	1	0

r				
Glendora Surg ery Center	NPI 1811921 752	Surgical Tech nology - AOS	3	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

26

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

21

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	1
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
2	2
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
1	7
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
1	1
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904881

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Surgical Technology

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2055 - Surgical Technologists

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

35

9. Total Charges for this Program *

\$32,538.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

12. Number of Students Who Began the Program *

If none, indicate "0".

38

13. Number of Students Available for Graduation *

If none, indicate "0".

38

14. Number of On-time Graduates *

If none, indicate "0".

2

15. Completion Rate

This is a calculated field based on #14 and #13.

5.26316

16. 150% Graduates?

35

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

92.10526

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

35

20. Graduates Employed in the Field *

*

If none, indicate "0".

29

21. Placement Rate

This is a calculated field based on #17 and #18.

82.85714

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

3

22b. at least 30 hours per week *

If none, indicate "0".

26

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Surgical Technician and Technologist

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
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				ges Other tha n English
University of California San Diego Health (UCSD Health	NPI 1548713 597	Surgical Technologist	2	0
Emanate Health - Queen	HSP43960	Surgical Technologist	3	0
Emanate Health - ICC	FNP 550859	Surgical Technologist	1	0
Adventist Health Glendale	1831188275 S	Surgical Technologist	8	0
Beverly Hospital	NPI 1821236 019	Surgical Technologist	3	0
Newport Surgery Center	NPI 1467096 644	Surgical Technologist	5	0
St Joseph Hospital	106190758	Surgical Technologist	5	0
UCI	106301279	Surgical Technologist	14	0
St Marys Long Beach	106190053	Surgical Technologist	4	0
Ivy Surgery Center	NPI 1760987 374	Surgical Technologist	31	0
Long Beach VA	NPI 1225063 704	Surgical Technologist	1	0
Desert Regional Medical Center	NPI 1104856 095	Surgical Technologist	3	0
Huntington Specialty Surgical	NPI 1295204 113	Surgical Technologist	2	0
Parkview Community Hospital	NPI 1225038 953	Surgical Technologist	9	0
St Francis	1407833486	Surgical Technologist	3	0
White Memorial	NPI 1215927 470	Surgical Technologist	8	0
Ontario Advanced Surgery	NPI 1710945 787	Surgical Technologist	9	0
Eisenhower Medical Center	NPI 1013981 554	Surgical Technologist	1	0

r					
Glendora Surg ery Center	NPI 1811921 752	Surgical Tech nologist	2		0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

35

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

29

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
1	2
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
2	6
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
2	7
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
1	1
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904881

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Vocational Nurse

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2061 - Licensed Practical and Licensed Vocational Nurses

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

228

9. Total Charges for this Program *

\$34,578.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

46

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

134

12. Number of Students Who Began the Program *

If none, indicate "0".

395

13. Number of Students Available for Graduation *

If none, indicate "0".

395

14. Number of On-time Graduates *

If none, indicate "0".

145

15. Completion Rate

This is a calculated field based on #14 and #13.

36.70886

16. 150% Graduates?

228

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

57.72152

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

228

20. Graduates Employed in the Field *

*

If none, indicate "0".

179

21. Placement Rate

This is a calculated field based on #17 and #18.

78.50877

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

1

22b. at least 30 hours per week *

If none, indicate "0".

178

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Licensed Vocational Nurse

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
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				ges Other than English
Emanate Health - FPH	HSP17049	Vocational Nurse	55	0
Emanate Health - Queen	HSP43960	Vocational Nurse	253	0
Emanate Health-ICH	1982629440F NP550859	Vocational Nurse	58	0
Del Rio Convalescent	1871581835	Vocational Nurse	120	0
Care Meridian/Neurorestorative	NPI 1033436878	Vocational Nurse	9	0
Valencia Gardens	206331139	Vocational Nurse	90	0
Grand Terrace	1306457916	Vocational Nurse	90	0
Jurupa Hills Post Acute	2500000177	Vocational Nurse	80	0
Extended Care	NPI 1902902828	Vocational Nurse	80	0
Edgewater Skilled Nursing	NPI 1629053913	Vocational Nurse	24	0
Royal Care Skilled Care	NPI 1053453902	Vocational Nurse	39	0
Broadway by the Sea	NPI 1922083435	Vocational Nurse	26	0
Hoag Clinics	NPI 1942799523	Vocational Nurse	6	0
Pomona Park Avenue	NPI 1811168727	Vocational Nurse	36	0
Arbor Glen Care Center	NPI 1497755144	Vocational Nurse	40	0
Gardenview Post Acute	NPI 1124003629	Vocational Nurse	71	0
Glendora Canyon Transition Care Unit	NPI 1871670117	Vocational Nurse	61	0
Silverado Post Acute/Memory Care	NPI 1497755144	Vocational Nurse	14	0

Sierra Vista S killed	1326094665	Vocational Nu rse	80	0
Menifee Post Acute	NPI 1033844 634	Vocational Nu rse	80	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate - Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

BVNPT

28. Name of State Exam *

NCLEX

29. Number of Graduates Taking State Exam *
If none, indicate "0".

130

30. Number Who Passed the State Exam *
If none, indicate "0".

104

31. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

26

32. Passage Rate
This is a calculated field based on #25 and #26.

80

33. Is this data from the State
licensing agency that administered
the exam? *

Yes

33a. Name of Agency *

bvnpt

Exam Passage Rate - Year 2

2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

Display Instructions for #35-42 (Toggle)

Not Checked

35. Name of the State licensing entity that licenses this field *

BVNPT

36. Name of State Exam *

NCLEX

37. Number of Graduates Taking State Exam *
If none, indicate "0".

224

38. Number Who Passed the State Exam *
If none, indicate "0".

193

39. Number Who Failed the State Exam
This is a calculated field based on #33 and #34.

31

40. Passage Rate
This is a calculated field based on #33 and #34.

86.16071

41. Is this data from the State licensing agency that administered the State exam? *

Yes

41a. Name of Agency *

BVNPT

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

228

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

179

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
1	6
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
11	7
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
1	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	