

Institution Data



Bureau for Private Postsecondary Education Department of Consumer Affairs

2023 Annual Report

Institution Data Workflow

[\(Printer Friendly Annual Report Instructions Document\)](#)

2023 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904891

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

4. Street Address (Physical Location) *

2021 W. Garvey Avenue North

5. City *

West Covina

6. State *

CA

7. Zip Code *

91740

8. Select the type of business organization for this institution

For profit corporation

9. Number of Branch Locations *

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

1

10. Number of Satellite Locations *

Indicate the number of branch locations associated with the main location or branch location. If none, enter zero ("0")

0

Graduate Identification Data

2023 BPPE Annual Report - Institution - Graduate Identification Data

New Reporting Requirement: California Education Code section 94892.6 requires that institutions approved to operate by the Bureau collect, retain, and report specified information about each graduate completing a program on or after January 1, 2020. This includes identifying information for each graduate along with information about the program from which they graduated and the amount of student loan debt borrowed. Pursuant to Title 5, California Code of Regulations section 74110, beginning in 2022 institutions will report this information to the Bureau annually through the Annual Report submission process.

The AR_LaborMarketData_2023 reporting template linked below includes details about the data required to be reported for each student who graduated from the institution's education program(s) between January 1, 2023 and December 31, 2023. Click on the link to the template and save to your computer to fill out. After adding the required information to the "Data" tab, press the "Select files" button at the bottom of the portal Graduate Identification Data page to upload and attach your completed AR_LaborMarketData_2023 report to the institution's Annual Report submission. Uploaded files must be in Excel or CSV formats.

Please contact Jennifer Jones (Jennifer.jones@dca.ca.gov) with questions about this requirement.

[AR_LaborMarketData_2023.xlsx](#)

Upload completed Excel or CSV here

*

AR_LaborMarketData2024wc.xlsx

Fees / Accreditation

2023 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

Not Checked

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? *

Yes

11b. Is this institution current on Annual Fees? *

Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? *

Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

FOR PC USERS: While using the mouse to select items, make sure you hold down the Control (Ctrl) key.

FOR MAC USERS: While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) *

Accrediting Commission of Career Schools and Colleges

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

CAAHEP, ASHP, BVNPT

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. *

No

Financial

2023 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

Not Checked

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)

*

Yes

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? *

\$9,047,987.00

16. Does your institution participate in veterans' financial aid education programs? *

Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? *

\$109,577.00

17. Does your institution participate in the Cal Grant program? *

Yes

17a. What is the total amount of Cal Grant Funds received by your institution in this Reporting Year? *

\$45,997.00

18. Is your institution on California's Eligible Training Provider List (ETPL)? *

Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? *

\$0.00

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)*

No

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

\$0.00

21. Provide the percentage of institutional income during this Reporting Year derived from public funding. *
If none, indicate "0".

0

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) *

Yes

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

0

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. *

0

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *

If Not Applicable, indicate "0".

0

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *

If none, indicate "0".

88

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. *

\$11,500.00

Offerings

2023 BPPE Annual Report - Institution - Offerings

Display Instructions for #27 - #37 (Toggle)

Not Checked

27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period)

January 1st through December 31st. *

If none, indicate "0".

547

28. Number of Doctorate Degree Programs Offered?
Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

30. Number of Master Degree Programs Offered?
Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

32. Number of Bachelor Degree Programs Offered?
Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

34. Number of Associate Degree Programs Offered?
Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

2

35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

11

36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

8

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

536

Total Program Count

10

Website / Uploads

2023 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913).**

**The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

www.nw.edu

38. Upload School Performance Fact Sheet *

Required file format = PDF

WCGLFactsheets.pdf

39. Upload Catalog *

Required file format = PDF

nwc_catalog_2023.pdf

40. Upload Enrollment Agreement *

Required file format = PDF

combinedEA.pdf

The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

Pursuant to 5 CCR § 74110 (f)(6), **financial statements are required to be submitted via mail in hard copy format to the Bureau and attention to the Annual Report Unit**; however, the institution may in addition upload an electronic version. This is optional.

42. Upload Financial Statements

Recommended file format = PDF

Southwest College MDA Consolidated FS Report 12-31-2023.pdf

Branch Data



Bureau for Private Postsecondary Education Department of Consumer Affairs

2023 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Branch Location Data

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #4.

1904891

3. School Code *

Enter school code (branch location)

002083

4. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Branch Data (California locations only)

5. Total number of students at this
branch location? *

Enter "0" if none.

98

6. Name of Programs offered at this branch location? *

Separate each program name with a comma or enter
"None"

**Pharmacy Technician, Medical Insurance Biller &
Coder, Medical Assistant, Dental Assistant**

7. Street Address (physical location) *

221 North Brand Avenue

8. City *

Glendale

9. State *

CA

10. Zip Code *

91203

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904891

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Associate of Science Health Care Administration

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Associate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

0

9. Total Charges for this Program *

\$34,288.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *

If none, indicate "0".

1

13. Number of Students Available for Graduation *

If none, indicate "0".

0

14. Number of On-time Graduates *

If none, indicate "0".

0

15. Completion Rate

This is a calculated field based on #14 and #13.

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

16. 150% Graduates?

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

0

20. Graduates Employed in the Field *

If none, indicate "0".

0

21. Placement Rate

This is a calculated field based on #17 and #18.

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

0

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

0

\$40,001 - \$45,000 *

0

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

0

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904891

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Dental Assistant

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

31-9091 - Dental Assistants

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

36

9. Total Charges for this Program *

\$18,491.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

91

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

92

12. Number of Students Who Began the Program *

If none, indicate "0".

47

13. Number of Students Available for Graduation *

If none, indicate "0".

47

14. Number of On-time Graduates *

If none, indicate "0".

11

15. Completion Rate

This is a calculated field based on #14 and #13.

23.40426

16. 150% Graduates?

36

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

76.59574

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

36

20. Graduates Employed in the Field *

*

If none, indicate "0".

33

21. Placement Rate

This is a calculated field based on #17 and #18.

91.66667

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

33

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

33

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

36

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

33

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

9

\$40,001 - \$45,000 *

2

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

0

\$25,001 - \$30,000 *

1

\$35,001 - \$40,000 *

17

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

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3. Institution Name (auto-populated) *

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North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Eye Care Specialist

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2057 - Ophthalmic Medical Technicians

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

1

9. Total Charges for this Program *

\$16,300.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

100

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

100

12. Number of Students Who Began the Program *

If none, indicate "0".

1

13. Number of Students Available for Graduation *

If none, indicate "0".

1

14. Number of On-time Graduates *

If none, indicate "0".

0

15. Completion Rate

This is a calculated field based on #14 and #13.

0

16. 150% Graduates?

1

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

100

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

1

20. Graduates Employed in the Field *

If none, indicate "0".

1

21. Placement Rate

This is a calculated field based on #17 and #18.

100

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

1

22b. at least 30 hours per week *

If none, indicate "0".

0

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

1

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

1

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

1

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

0

\$40,001 - \$45,000 *

0

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

1

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

0

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$65,001 - \$70,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904891

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Medical Assistant

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

31-9092 - Medical Assistants

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

160

9. Total Charges for this Program *

\$18,491.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

68

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

72

12. Number of Students Who Began the Program *

If none, indicate "0".

237

13. Number of Students Available for Graduation *

If none, indicate "0".

237

14. Number of On-time Graduates *

If none, indicate "0".

58

15. Completion Rate

This is a calculated field based on #14 and #13.

24.47257

16. 150% Graduates?

160

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

67.51055

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

160

20. Graduates Employed in the Field *

*

If none, indicate "0".

111

21. Placement Rate

This is a calculated field based on #17 and #18.

69.375

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

5

22b. at least 30 hours per week *

If none, indicate "0".

106

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

111

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Medical Assistant

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua
-----------	-----------------------	------------------	-----------------------------	---

				ges Other than English
Central City Community Health Center-E	1235283094	Medical Assistant	1	0
Mother & Child Health Center	NPI 1396893723	Medical Assistant	1	0
Robert Abrams, MD	NPI 1437170982	Medical Assistant	1	0
Queen of The Valley Hospital	HSO 43960	Medical Assistant	1	0
Anantjit Singh, MD	NPI 1245335405	Medical Assistant	1	0
AME Medical Group-Urgent Care	FNP 24684	Medical Assistant	1	0
Awada Ali, MD	NPI 1356531297	Medical Assistant	1	0
PIH Health Whittier Hospital	NPI 1043215379	Medical Assistant	1	0
Krunal J. Mehta, MD	NPI 1982867602	Medical Assistant	1	0
Chino Care Pharmacy	NPI 1801336680	Medical Assistant	1	0
Dr. Alexander G. Gevorgyan	NPI 1346504628	Medical Assistant	1	0
Foothill ENT Care Specialist	NPI 1134317308	Medical Assistant	1	0
San Jose Medical Clinic	1598841215	Medical Assistant	4	0
Sierra Madre Community Medical	NPI 1902951825	Medical Assistant	1	0
Pacific Foot & Ankle Associates, Inc.	NPI 1033349220	Medical Assistant	2	0
City Of Hope Medical Center	NPI 1851416374	Medical Assistant	1	0
MB Comprehensive Foot and	NPI 1366428310	Medical Assistant	1	0

d Ankle Speci
ali

Chino Pediatric Medical Group	NPI 1962486993	Medical Assistant	1	0
Sequoia Quality Health, Inc	NPI 1164061461	Medical Assistant	2	0
Comprehensive Spine & Pain Physicians	NPI 1710425921	Medical Assistant	1	0
Centro Medical of MacArthur Park	1235373952	Medical Assistant	2	0
MedCove Urgent Care	NPI 1063948271	Medical Assistant	1	0
La Verne Dental Group	NPI 1396830246	Medical Assistant	1	0
Lakshman Kandura, MD	NPI 1578614657	Medical Assistant	1	0
Dr. Issac Haddad MD	A90074	Medical Assistant	1	0
Jacklin Poladian, MD	1629239892	Medical Assistant	1	0
Citrus Valley Cardiology Medical Group	NPI 1174672794	Medical Assistant	2	0
New Hope Podiatry Group	NPI 1447670955	Medical Assistant	3	0
Dr. Evelyn Avanesian Family Practice	1295020709	Medical Assistant	2	0
Los Alamitos Cardiology	NPI 1720035686	Medical Assistant	1	0
Southgate Physical Therapy	PT18908	Medical Assistant	1	0
Children's Health Clinic	NPI 1710484399	Medical Assistant	1	0
Pacifica Surge	NPI 1316168636	Medical Assistant	2	0
KREKOR TOMASSIAN, MD	1891807673	Medical Assistant	1	0
Glendale Urgent Care	NPI 1407101447	Medical Assistant	2	0

Central Occupational Medicine Providers	NPI 1669730321	Medical Assistant	1	0
Altitude Pulmonary and Critical Care Ass	NPI 1346709458	Medical Assistant	1	0
Gev-ARTH Family Medical Clinic	A42531	Medical Assistant	1	0
Edgemont Medical Clinic	NPI 1588078166	Medical Assistant	1	0
Pacific Pediatric Cardiology Medical Gro	NPI 1396720371	Medical Assistant	1	0
Citrus Valley Gastroenterology A Calif.	C 40183	Medical Assistant	1	0
Southern California Medical Center - Pom	1821625872	Medical Assistant	1	0
Lydia Aguilera, MD	NPI 1891853115	Medical Assistant	1	0
Healthpointe Irwindale	1831718535	Medical Assistant	1	0
The Dermatology Collective	NPI 1720723448	Medical Assistant	1	0
Dr. Bashar Saad/Dr. Marc Gutin	NPI 1275611360	Medical Assistant	1	0
TMS Neuro Institute	FNP 550610	Medical Assistant	3	0
Advanced Urgent Care Pasadena	NPI: 1265854673	Medical Assistant	1	0
Alwis Mikel Dr - Mikes Walk in Clinic	NPI 1295745743	Medical Assistant	1	0
Babak Alavynjad, DPM	NPI 1003984436	Medical Assistant	2	0
Bac H. Nguyen	NPI 1851400527	Medical Assistant	1	0
Clinica Medica Dr. A. Alons	1770984254 NPI	Medical Assistant	2	0

o				
First Aid Urgent Care - Tujunga	NPI 1760889190	Medical Assistant	3	0
Foothill Urogenital Health	NPI 1760456040	Medical Assistant	1	0
GEORGETTE TADROS, MD	954241388	Medical Assistant	1	0
Jose Tibayan Aranez jr, MD	NPI 1740255330	Medical Assistant	2	0
Joseph J. Pachorek, MD	NPI 1881622843	Medical Assistant	2	0
PATRICK MALONEY, MD	C399353	Medical Assistant	1	0
Rahul Grover, MD	C 52335	Medical Assistant	1	0
Rahul Grover, MD - Los Angeles	C 52335	Medical Assistant	1	0
Rosemead Aesthetic Surgery & Med Ctr	1356923890	Medical Assistant	1	0
Seraphim	NPI 1124366125	Medical Assistant	2	0
St. John's Community Health	1912689563	Medical Assistant	1	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

160

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

111

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *

0

\$10,001 - \$15,000 *

0

\$20,001 - \$25,000 *

0

\$30,001 - \$35,000 *

15

\$40,001 - \$45,000 *

1

\$50,001 - \$55,000 *

0

\$5,001 - \$10,000 *

0

\$15,001 - \$20,000 *

4

\$25,001 - \$30,000 *

0

\$35,001 - \$40,000 *

60

\$45,001 - \$50,000 *

0

\$55,001 - \$60,000 *

0

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904891

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Medical Insurance Biller & Coder

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.2211 - Health Services Administration

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

29

9. Total Charges for this Program *

\$18,491.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

91

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

93

12. Number of Students Who Began the Program *

If none, indicate "0".

45

13. Number of Students Available for Graduation *

If none, indicate "0".

45

14. Number of On-time Graduates *

If none, indicate "0".

1

15. Completion Rate

This is a calculated field based on #14 and #13.

2.22222

16. 150% Graduates?

29

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

64.44444

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

29

20. Graduates Employed in the Field *

*

If none, indicate "0".

23

21. Placement Rate

This is a calculated field based on #17 and #18.

79.31034

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

1

22b. at least 30 hours per week *

If none, indicate "0".

22

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

22

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

29

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

23

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	1
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
7	7
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
1	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	1
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904891

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Massage Therapy

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

31-9011 - Massage Therapists

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

15

9. Total Charges for this Program *

\$17,172.50

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

80

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

87

12. Number of Students Who Began the Program *

If none, indicate "0".

20

13. Number of Students Available for Graduation *

If none, indicate "0".

20

14. Number of On-time Graduates *

If none, indicate "0".

7

15. Completion Rate

This is a calculated field based on #14 and #13.

35

16. 150% Graduates?

15

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

75

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

15

20. Graduates Employed in the Field *

*

If none, indicate "0".

12

21. Placement Rate

This is a calculated field based on #17 and #18.

80

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

1

22b. at least 30 hours per week *

If none, indicate "0".

11

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

12

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

15

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

12

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
4	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	3
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0

\$70,001 - \$75,000 *

1

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904891

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Pharmacy Technician

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2052 - Pharmacy Technicians

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

39

9. Total Charges for this Program *

\$18,491.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

79

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

85

12. Number of Students Who Began the Program *

If none, indicate "0".

62

13. Number of Students Available for Graduation *

If none, indicate "0".

62

14. Number of On-time Graduates *

If none, indicate "0".

6

15. Completion Rate

This is a calculated field based on #14 and #13.

9.67742

16. 150% Graduates?

39

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

62.90323

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

39

20. Graduates Employed in the Field *

*

If none, indicate "0".

30

21. Placement Rate

This is a calculated field based on #17 and #18.

76.92308

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

4

22b. at least 30 hours per week *

If none, indicate "0".

26

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

30

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Pharmacy Technician and Technologist

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FI EN #	Program Nam e	Total Number of Students	Number of St udents Profici ent in Langua
-----------	-----------------------	------------------	-----------------------------	---

				ges Other than English
Walgreens - San Dimas	1598041097 P	Pharmacy Technician	1	0
Walgreens-Baldwin Park	181 1142235	Pharmacy Technician	8	0
986 Specialty Pharmacy	PHY57882	Pharmacy Technician	1	0
Inter-Community Hospital	1982629440	Pharmacy Technician	3	0
Saint Mary Dental	1194840421	Pharmacy Technician	1	0
Walgreens Pharmacy	1770770489 P	Pharmacy Technician	3	0
Hospicare Pharmacy	NPI 1700897295	Pharmacy Technician	1	0
Walgreens-El Monte	NPI 1861933004	Pharmacy Technician	3	0
Walgreens Pharmacy - Covina	1790990836	Pharmacy Technician	4	0
Premier Pharmacy Services	LSC100744	Pharmacy Technician	15	0
Walgreen's- Glendora #06640	1149324070	Pharmacy Technician	1	0
Vista Pharmacy	1326683707	Pharmacy Technician	1	0
A Alpha Pharmacy	PHY47556	Pharmacy Technician	1	0
A.S.A.P. Pharmacy	1083703979	Pharmacy Technician	5	0
ANDERSON PHARMACY	1659351427	Pharmacy Technician	1	0
Avita Pharmacy #1001	NRP 2313	Pharmacy Technician	1	0
BERRY & SWEENEY PHARMACY	NPI 1720093347	Pharmacy Technician	2	0
Better Health Pharmacy	1841427119	Pharmacy Technician	1	0
Keck Medicine of USC	106301279	Pharmacy Technician	2	0

South Gate Pharmacy	1205203874	Pharmacy Technician	1	0
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25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

39

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

30

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
10	5
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
Over \$100,000 *	

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904891

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Surgical Technology

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2055 - Surgical Technologists

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

9

9. Total Charges for this Program *

\$32,538.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

100

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

100

12. Number of Students Who Began the Program *

If none, indicate "0".

10

13. Number of Students Available for Graduation *

If none, indicate "0".

10

14. Number of On-time Graduates *

If none, indicate "0".

0

15. Completion Rate

This is a calculated field based on #14 and #13.

0

16. 150% Graduates?

9

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

90

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

9

20. Graduates Employed in the Field *

*

If none, indicate "0".

7

21. Placement Rate

This is a calculated field based on #17 and #18.

77.77778

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

7

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

7

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Surgical Technician and Technologist

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
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				ges Other than English
Emanate Health - FPH	HSP17049	Surgical Technology	6	0
Emanate Health - Queen	HSP43960	Surgical Technology	9	0
Emanate Health - ICC	FNP550859	Surgical Technology	9	0
Beverly Hospital	NPI 1821236019	Surgical Technology	2	0
Adventist Health Glendale	1831188275	Surgical Technology	5	0
Huntington Specialty	NPI 1295204113	Surgical Technology	3	0
Glendora Surgery	NPI 1811921752	Surgical Technology	6	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

9

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

7

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	3
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904891

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Surgical Technology

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2055 - Surgical Technologists

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

9

9. Total Charges for this Program *

\$32,538.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

100

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

100

12. Number of Students Who Began the Program *

If none, indicate "0".

10

13. Number of Students Available for Graduation *

If none, indicate "0".

10

14. Number of On-time Graduates *

If none, indicate "0".

0

15. Completion Rate

This is a calculated field based on #14 and #13.

0

16. 150% Graduates?

9

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

90

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

9

20. Graduates Employed in the Field *

If none, indicate "0".

7

21. Placement Rate

This is a calculated field based on #17 and #18.

77.77778

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

7

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

7

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Surgical Technician and Technologist

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
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				ges Other than English
Emanate Health - FPH	HSP17049	Surgical Technology	6	0
Emanate Health - Queen	HSP43960	Surgical Technology	9	0
Emanate Health - ICC	FNP550859	Surgical Technology	9	0
Beverly Hospital	NPI 1821236019	Surgical Technology	2	0
Adventist Health Glendale	1831188275	Surgical Technology	5	0
Huntington Specialty	NPI 1295204113	Surgical Technology	3	0
Glendora Surgery	NPI 1811921752	Surgical Technology	6	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

9

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

7

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	3
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2023 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2023 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2023

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

1904891

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

North-West College

Program Name

2023 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Vocational Nurses

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

51.0000 - Health Services/Allied Health/Health Sciences, General

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

29-2061 - Licensed Practical and Licensed Vocational Nurses

Financial and Graduation

2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

71

9. Total Charges for this Program *

\$37,991.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

94

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

96

12. Number of Students Who Began the Program *

If none, indicate "0".

114

13. Number of Students Available for Graduation *

If none, indicate "0".

114

14. Number of On-time Graduates *

If none, indicate "0".

44

15. Completion Rate

This is a calculated field based on #14 and #13.

38.59649

16. 150% Graduates?

71

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

62.2807

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2023 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

71

20. Graduates Employed in the Field *

*

If none, indicate "0".

53

21. Placement Rate

This is a calculated field based on #17 and #18.

74.64789

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

4

22b. at least 30 hours per week *

If none, indicate "0".

49

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

53

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2023 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

Yes

24a. Select the Allied Health Professions requiring clinical training.

Licensed Vocational Nurse

24b. Enter the name(s) of clinical site(s). Enter the License number or Employer Identification number, program name, total number of students and the number of students proficient in languages other than English.

Site Name	License or FIE N #	Program Name	Total Number of Students	Number of Students Proficient in Language
-----------	--------------------	--------------	--------------------------	---

				ges Other than English
Emanate Health-Queen of Valley	HSP17049	Vocational Nurse	83	0
Emanate Health - ICC	1982629440 V	Vocational Nurse	45	0
Clara Baldwin	1346251329 V	Vocational Nurse	153	0
The Rowland	NPI 1376593004	Vocational Nurse	27	0
West Covina Healthcare	NPI 1326032814	Vocational Nurse	95	0
Garden View	NPI 1124003629	Vocational Nurse	33	0
Virtual	30149	Vocational Nurse	87	0
Sierra Vista skilled Nursing	1326094665	Vocational Nurse	48	0
Arbor Glen Care Center	NPI 1497755144	Vocational Nurse	27	0
Silverado Post Acute/Memory Care	NPI 1497755144	Vocational Nurse	12	0
Pasadena Meadows	1982629440	Vocational Nurse	13	0
LA Community - Norwalk	930000039 V	Vocational Nurse	10	0
Neruoestorative	NPI 1033436878	Vocational Nurse	18	0

25. For each clinical site, indicate whether any donation, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit, or other organization, clinic, hospital, or other location where the student was placed.

Site Name	Donation or Compensation Amount	Type of Consideration

Exam Passage Rate

2023 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

Yes

You have indicated "Yes" for question #26, please complete #26a below and the following screens with the required Exam Passage Rate - Year 1 and Exam Passage Rate – Year 2. (Two years of data is required.)

26a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2022

Display Instructions for #27-34 (Toggle)

Not Checked

27. Name of the State licensing entity that licenses this field *

BVNPT

28. Name of State Exam *

NCLEX

29. Number of Graduates Taking State Exam *
If none, indicate "0".

78

30. Number Who Passed the State Exam *
If none, indicate "0".

59

31. Number Who Failed the State Exam

This is a calculated field based on #25 and #26.

19

32. Passage Rate

This is a calculated field based on #25 and #26.

75.64103

**33. Is this data from the State
licensing agency that administered
the exam? ***

Yes

33a. Name of Agency *

BVNPT

Exam Passage Rate - Year 2

2023 BPPE Annual Report - Program - Exam Passage Rate Data - 2023

Display Instructions for #35-42 (Toggle)

Not Checked

**35. Name of the State licensing entity that licenses this
field ***

BVNPT

36. Name of State Exam *

NCLEX

37. Number of Graduates Taking State Exam *

If none, indicate "0".

92

38. Number Who Passed the State Exam *

If none, indicate "0".

64

39. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

28

40. Passage Rate

This is a calculated field based on #33 and #34.

69.56522

41. Is this data from the State licensing agency that administered the State exam? *

Yes

41a. Name of Agency *

BVNPT

Salary Data

2023 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

71

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

53

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	2
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
2	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	2

\$50,001 - \$55,000 *

0

\$60,001 - \$65,000 *

7

\$70,001 - \$75,000 *

4

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$55,001 - \$60,000 *

13

\$65,001 - \$70,000 *

7

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0